

OHIO COUNTY FISCAL COURT SMALL BUSINESS GRANT APPLICATION A.R.P.A. FUNDING

Ohio County Fiscal Court 130 E Washington Street, Ste215 Hartford, KY 42347 270-298-4493

Ohio County Coronavirus Relief Fund Small Business Grant Program Application

Business Owner(s): _____ Email: ____

Phone: _____

Date Business Established:

Ohio County Coronavirus Relief Fund application process:

Home Address:

Applicant Information

The Federal Government has allocated funding through the American Rescue Plan Act (ARPA) to assist counties and cities in response to Covid-19. A portion of Ohio County's allocation, which is based on population, has been setaside for immediate grant assistance to already existing and qualifying small businesses withless than 25 employees. The purpose of this grant program is to capture those businesses that were not assisted by other sources.

The following application will be reviewed by a scoring committee comprised of 5 individuals with various backgrounds. The committee will be chosen by the Ohio County Judge Executive, David Johnston. The scoring committee will be approved by the members of the Fiscal Court. The members of the scoring committee will not see the application until the day of scoring. Additionally, all business-related identifying information on the application will be unavailable to the scorer.

Grants will be based on the following employee count.

\$1,000	1 employee
\$2,000	2-4 employees
\$3,000	5-10 employees
\$4,000	11-15 employees
\$5,000	16-25 employees

Please note that there will be businesses that do not qualify for this program

The application process will be open starting on September 1, 2021 and will close on September 30, 2021 to give ample time for submission.

This application will be scored based on your answers. Your application will be assigned a number and your business name will not be available when scoring. A Committee will be appointed by the Judge Executive of Ohio County to score the applications. The funding for the money will be capped at \$100,000. Applications will be dated and reviewed in that order. Applications will be awarded based on your score and date turned in.

APPLICATION:
Is your business located in Ohio County? If not you are not eligible for this Gran
Is your business for profit (P) or is your business non-profit (NP)?
Do you personally reside in Ohio County?
Do you pay Occupational Taxes in Ohio County?
Does your business have multiple locations? If yes, provide addresses:
Nature of Business.
Check all that apply
Provides a service to the publicCustomer facing businessRestaurant/BarHealth related businessOther (Explain)
Is your business a franchise?
Is your business licensed?
Are you an independent contractor?

Number of employees prior to the Pandemic?
Were you forced to lay off or terminate employees due to Pandemic?
Was your business considered essential? Must have stayed open.
Has your business ever received funding or loans from Ohio County Fiscal Court or Ohio County Economic Development Authority? If yes, please detail.
Did your business have loss of business income insurance that was collected?
Pandemic Related Information
Was your business forced to shut down due to Covid-19?
If yes, please elaborate with dates of shutdown.
Has your business altered due to Covid-19? Explain:
Overall, what was the effect of Covid-19 to your business?
Provide your Covid-19 related expenses to reopen or keep your business open that are relative to current operating standards that now exist. May attach a separate itemized list to better understand your expenses.

SBA Related Questions:
Did you apply for an SBA (Small Business Administration) Loan or Grant? Including PPP (Payroll Protection Program) or EIDL (Economic Injury Disaster Loan)
Was your application denied? If so, explain why.
If accepted list the loan or grant amount with amount due if any.
Did your business receive any other assistance related to Covid-19 (ex. US Chamber, GRADD,? Unemployment Insurance etc.) If yes, detail source and amount:
Total Score
I hereby certify that all statements and information provided on this application are true, complete, and correct to the best of my knowledge. If asked, I agree to provide proof of the information on this application and /or provide additional information if needed.
Applicants Signature
Date Submitted:
Witnessed: